



### Information Card for Apprenticeship Programs

Name: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Company: \_\_\_\_\_

*Building a civil, serving, literate, learning community of responsible citizens.*

Locations: Neosho | Cassville | Joplin ATTC | McDonald County | Nevada | Webb City

### I want to know more about apprenticeships:

(Please check all that apply)

☐ General information

- Cost/funding
- Cohort size
- Credentials
- Credit vs. non-credit
- Requirements

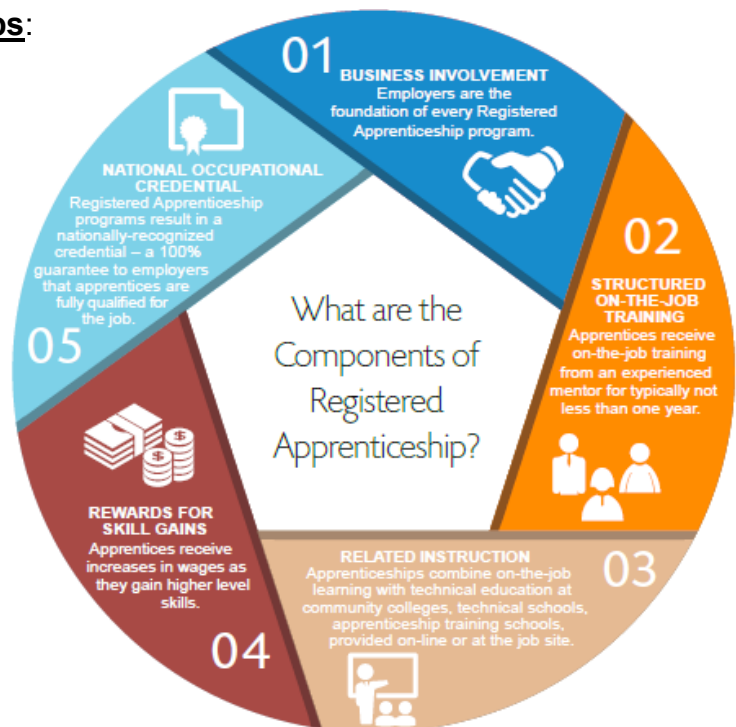
☐ Program for industry/company

☐ Joining a consortium

☐ Pre-apprenticeships

☐ Registered apprenticeships

☐ Other: \_\_\_\_\_



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