

STUDENT SUPPORT SERVICES COMMITMENT CHECKLIST

The objective of the Crowder College Cassville Student Support Services (SSS) program is to increase the retention, graduation and transfer rates of program low income, first generation, and disabled participants. The program will provide services such as intensive, one-to-one academic advising, tutoring, workshops, cultural opportunities, financial aid assistance, computer lab access, transfer assistance, campus visits, and community service activities for 140 participants.

Following is a checklist of possible commitments which may be made by your organization to enhance the quality of services provided by the SSS program. Please indicate your commitment to the SSS project below. You may either:

1. Click on the following link to complete online:

<http://www.crowder.edu/services/trio/cassville-sss/commitment-checklist/>

2. Print, complete, and fax the form to Cheyenne Ward - SSS Director, or Angela Seymour - Crowder College Cassville Director, at 417-847-1367. Questions? Please call Cheyenne or Angela at 417-847-1706.

_____ Scholarships/grants _____ (one time) *or* _____ (renewable)

_____ Coupons/monetary donations \$_____ (amount) _____ (one time) *or* _____ (renewable)

_____ Discounted entertainment tickets

_____ Discounted recreational and facility use fees

_____ Technical assistance (staff development, informational forums, training workshops, etc.)

_____ Volunteers (workshop facilitators, student advisement, job shadowing/mentoring, etc.)

_____ Referral assistance (refer students to project)

_____ Facilities/space (office space, meeting rooms, etc.)

_____ Information dissemination and information exchange

_____ Supplies (supplies distributed to students, office supplies, consumables, etc.)

_____ Equipment (use of equipment including computers, copiers, etc.)

_____ Transportation (vehicle, driver, etc.)

_____ Other (Any commitments that you feel will lead to the educational success of SSS participants are welcome. Please describe below.)

Signature _____ **Date** _____

Printed Name _____ **Organization** _____

Phone Number _____ **Email Address** _____